

**DEBT MANAGEMENT COMMISSION**

Richard Pugh, Chairman  
Jonnie Pullman, Vice Chairman  
Steve Cohen  
Jim Galloway  
Dan Gustin  
Geno Martini  
Robert Wolf

**COUNTY CLERK**

Amy Harvey

**DEPUTY DISTRICT  
ATTORNEY**

Paul Lipparelli

**AGENDA**

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION  
ANNUAL MEETING**

**Washoe County Administration Complex  
COMMISSION CHAMBERS  
1001 East Ninth Street, Reno, Nevada**

**FRIDAY, AUGUST 18, 2006, 3:00 P.M.**

- \*\* 1. Call to Order.
- \*\* 2. Salute to the Flag.
- \*\* 3. Roll Call.
4. Approval of Agenda.
- \*\* 5. Public Comments.
6. Approval of the minutes of the June 15, 2006 special meeting.
7. Establish priorities among essential and nonessential facilities and services to serve as the basis for comparison of the public need for certain proposed debt and special elective taxes to other public needs that appear on certain filed statements of current and contemplated debt (NRS 350.0155)
8. Discussion and action to specify a threshold percentage of the statutory ceiling for the combined property tax rate in any of the overlapping entities within the county which if exceeded permits the Debt Management Commission to inquire into the public need to be served by proposed debt or a special elective tax based on established priorities among essential and non-essential facilities and services and compare that public need to other public needs that appear on certain filed statements of current

and contemplated debt (Pursuant to NRS 350.0155 the percentage must not be less than 75 percent).

9. Review and accept the following Annual Reports from all Washoe County political subdivisions:

- a. Indebtedness Reports
- b. Debt Management Plans
- c. Capital Improvement Programs

10. Washoe County - 2006 Flood Control Bond DMC Approval Resolution - A resolution concerning the submission to the Washoe County Debt Management Commission of a proposal to issue Washoe County, Nevada, general obligation flood control bonds (additionally secured by pledged revenues) in the maximum principal amount of \$60,000,000; concerning action taken thereon by the Commission; and approving certain details in connection therewith.

11. Set Dates/Times for Quarterly Meetings for 2006/07. Suggested dates are as follows:

- Friday, November 17, 2006
- Friday, February 9, 2007
- Friday, May 18, 2007
- Friday, August 17, 2007

\*\* 12. Member comments.

\*\* 13. Public Comments.

14. Adjournment.

\*\* ***These are nonaction items***

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In accordance with NRS, this agenda for August 18, 2006, will be posted at the following places:

- Washoe County Courthouse, 75 Court Street, Reno, Nevada
- Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
- City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
- City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada